"Love Lifted Me Recovery Ministries" Second Timothy Bible Study — II Timothy 4:3-7 Lesson #11

INSTRUCTIONS: **Read the entire section of Scripture in Second Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

	DESIRES, because th	when they will NOT end ney have ITCHING EAR EARS away from the Th "Now the Spirit expre	tS , they will heap u	p for themselves TEAC ed aside to fables."	
	<i>-</i>	some will			ed to
		spirits and doctrines	(teachings) of	; speal	king
		in hypocrisy"	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	J
mean to which means to bear withey see their ow to hear "prophed word ma BEST, to Number get and the mou God's a like a do	they means they DON'T Wathey want a "quicker" the something. These the someone else the someone else the someone else the someone else the some some some the some th	their own DESIRES, be Paul tells Timothy that ANT to HEAR what the answer, because the word people don't want to give them the answer seek out and follow afterns to have "itching ears to called "prophet" or "pe with what they already usually end up worse or pass on our time school receive Satan's "correspond receive Satan's "correspond for the eone God first gave the to get him to stop. To d, or else YOU may end	t these people "will Bible says, they want "endure" means learn patience by they want to hear. TEACHERS who many in the charence of the chare to do. In fif than they were be edule, but it is so no solation prize." "prophet" Balaam mem. Finally, God here is a warning for the charence of	I not endure sound do vant a "better" answer. Is to "continue, to remain waiting for God's and Then, he says "accord will tell them what the urches today are seeking make them feel better, stead of being helped before. God's promised better to WAIT for In the Old Testament, if yover and over again, trying had to speak to Balaar or us there as well: ACC wer that makes you look	It also It also In firm, to Swer, so ding to By WANT Ing a Ing or give By these Is in His Ir God's Ing to I
	Revelation 2:14	"But I have a few thing			
	vho hold the			Balak to put a stum	
	olock before the commit acts of immore		, to eat thi	ngs sacrificed to idols,	and to
		"But realize this, that in	tho		difficult
		men will be lovers of sel		 hoastful	_ dillicuit
r	evilers dischedient to	narents ungrateful	i, lovers of filoricy,	unloving irreconcilable	······································
n	nalicious gossips, with	parents, ungrateful, nout self control, brutal, _.	· · · · · · · · · · · · · · · · · · ·	of	,
tı	reacherous, reckless,	conceited,	of	rather than lovers of	God:
h	olding to a form of go	dliness (false Christianit	y), although they h	— ave i	
а	ind	s	uch men as these.	,	
•	Jude 12-13 & 16-19	"These men are th	ose who are hidder	n reefs in your love-feas	sts
		s) when they			
		louds without water, car			he sea,
C	asting up their own _	like fo	am; wandering sta	rs, for whom the	
_	of _	ha	is been reserved fo	rever." (Verses 16-1	9)
"	These are grumblers,	finding fault, following a	fter their own	, they	

		arrogarity, nattering peopl	ic iui liic sanc ui ua	ilililu ali auvalilau c . L	ou vou.
		o remember the words that we			
	be mockers.	at they were saying to you, 'In t after their own	ungodly lusts.' Th	nese are the ones who	cause
	divisions, worldly	/-minded. devoid of the Spirit	"		
	•Ephesians 4:1	4-15 "That we should	longer be	. tos:	sed to
	and fro and carri	ed about with every	of	by the	
		of men in the cunning		by which they lie	in wait to
		4-15 "That we should ed about with every of men, in the cunning _ , but, speaking the truth in	n love may grow ur	in all things into Him w	ho is the
	head — Christ."	, non, opcoming are a unit	,	c ugoo	
Defin	ition: "EVERY V	WIND OF DOCTRINE" — Doc	ctrine means "teach	ing" – we are NOT to b	e falling
for ev	ery new kind of te	aching or latest "spiritual fad".	Cults and false t	eachers are EVERYW	HERE!!
Many	of them SOUND	Christian, or use the name of ${\boldsymbol \zeta}$	Jesus, but they are	a mixture of truth and	I LIES!
Satar	is the FATHER o	of LIES and a great counterfeite	er. Many true Chri	stians get tricked or suc	ked into
false		y DO NOT know what God's			
	•I Corinthians 1	14:20 "Brethren, do not be	e	in understanding; h	owever,
	in malice be	, but in underst •14 "For though by this tin	anding be	."	
	•Hebrews 5:12-	•14 "For though by this tin	ne you ought to be		, you
	need someone to	o you again	the first principles of	f the oracles of God; ar	nd you
	have come to ne	ed and not so	olid food. For ever	yone who partakes only	∕ of
		is unskilled in the belone	of righteousne	ss, for he is a	
	But	belong	gs to those who are	of full age (mature, gro	wn up),
	that is those who	by reason of use have their	ex	ercised (trained) to disc	ern both
	ar	nd"		,	
5	your ministry. •Romans knowing t	nful in all things, ENDURE affl 5 5:3-4 "And not only that, hat prod; and character, hope."			
	•	•			
Defin	ition: "ENDURE	afflictions" - Afflictions me	ans difficulties, test	ings, tribulations and tri	als.
		ctions and tribulations would			
	d help us get throu		,	•	
			when you	fall into various	
	knowing that the	"My brethren, count it all _ of your	produces	3 ."	
	•Acts 5:41	"So they (Peter and the other	apostles) departed	from the presence of the	ne
	council.	that they were co	ounted worthy to	shame	for His
	,		,		
	•John 16:33	"These things I have spoker	n unto vou, that in	vou might hav	/e
		In the world you shall have		(troubles afflictions	s). but be
	of good	. In the world you shall have; I have	the	(11 0 41 5 10 0 , 41 11 0 11 0 11 0). Dat 20
	o. good	,		•	
peing some some	put through certainthing. "Trial" me	S TRIALS and TESTINGS" — in conditions or procedures, in ans a tryout or experiment to and automobiles are put thro	order to determine test the quality, v	the quality or character value or usefulness of	of
a. 140	•I Peter 1:7	"That the genuineness of yoເ	ır,	being much more preci	ous than

gold that perishes, though) it is l	by fire, may be found to	praise, honor and
glory at the revelation of J	lesus Christ."		
Matthew 5:10-12 "	are tho	se who are	for
righteousness	, for theirs is the kingd	om of heaven. Blesse	d (happy) are you
when they revile and	you, and __	all kinds of _	against
you falsely for My	· · · · · · · · · · · · · · · · · · ·	and be exceedingly	, for great
you falsely for Myis your	in heaven, for so they	the p	prophets who were
before you."			·
Definition: "Do the WORK of	an EVANGELIST" – "Ev	angel" is the Greek wo	ord for the GOSPEL.
the GOOD NEWS. An evangel			•
Jesus Christ. We are all called			
spiritual gift of evangelism (se		9	'
	next day we who were Pau	ıl's companions departe	d and came to
Caesarea and entered th	e house of	the	who was one
of the seven (the first seve	en deacons), and stayed w	vith him "	,
	"And Himself _		anostles some
prophets some	and some n	astors and teachers, for	the equipping of the
prophets, somesaints for the	of	for the edifying of the bo	ndy of Christ "
		ior the earlying or the se	ody of Office.
have kept the faith. •Philippians 1:22- f hard pressed between the pressed betw	-25 "But if I; ye een the, having a which is far better. Nevertoon all for your progress are	on in the on in the et what I shall choose I do desire to heless to remain in the foonfident of this, I know	, this will mean cannot tell. For I am and be with lesh is more
Definition: "Having a desire to	, , ,	, ,	ETTER" - In this
context, DEPART means to DIE and be with Christ"? It's bette of joy" and "pleasures forevermo	and leave ones earthly or to be with the Lord in hea	body . Why is it better aven, because He has p	for Paul to "depart promised us "fullness
crying, and no more pain - those			
	will show me the path of lif		
· at Your right h	and are	forevermore "	
•Revelation 21:3-4	"And I heard a load voice:	from	saving 'Rehold the
• Revelation 21:3-4 tabernacle of is v	with and He wil	l wit	_ baying, Benera, the
away every tear from their	r eves: there shall be no m	ore no	or nor
and the	ere shall be no more	for the forme	r things have passed
away every tear from their away.'"			g paccad
•			
	_	_	_

Definition: "Being POURED OUT as a DRINK OFFERING" – The drink offering was one of the many sacrificial offerings in the Law of Moses given to Israel. The drink offering was always of WINE, and it could be a tithe of a person's harvest of the vineyard, or just a "libation" given alongside the other offerings. For us as Christians, we see the WINE representing Jesus on the cross as He POURED OUT His BLOOD for our sins. Paul isn't comparing himself to Jesus, but he felt like he was being "poured out" as an offering to God as he approached his own death.

	• Mark 14:23-25 "Then He took the cup (of WINE), and when He had given thanks He gave it
	to them, and they all drank from it. And He said to them, 'This is My of the new
	covenant, which is for many. Assuredly I say to you, I will no longer drink of the
	of the it new in the it new in the
	of of ''" •Exodus 29:40
	mixed with one-fourth of a hin of pressed oil, and one-fourth of a hin of as a
	•Genesis 35:13-14 "Then went up from him in the place where talked
	• Genesis 35:13-14 "Then went up from him in the place where talked
	with him. So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he
	a a on it, and he poured oil on it."
Defin	ition: "The TIME of my DEPARTURE is at hand" – Paul realized that he would probably be put
	ath for his faith in Christ, and that it would be very soon.
	•II Peter 1:13-15 "Yes, I think it right. As long as I am in this, to stir you up by
	reminding you, knowing that shortly I must my, just as our
	Lord Jesus Christ showed me. Moreover I will be careful to ensure that you always have a
	reminder of these things my" •Il Corinthians 5:1-4, 6 & 8 "For we know that if our house, this
	• II Corinthians 5:1-4, 6 & 8 "For we know that if our house, this
	, is destroyed, we have a building from, a not made with hands, in the For in this we groan, earnestly desiring to be
	nands, in the For in this we groan, earnestly desiring to be
	clothed with our habitation (house, body) which is from, if indeed, having
	been, we shall not be found naked. For we who are in this groan, being burdened, not because we want to be unclothed, but further clothed, that mortality
	may be swallowed up by life." (Verse 6) "Therefore we are always confident, knowing that
	while we are at home in the, we are from the Lord."
	(Verse 8) "We are confident, yes, well pleased rather to be from the
	and to be with the"
Defin	ition: "Shortly I must PUT OFF MY TENT" - Peter is referring to his death, because he says,
AFTI	ER MY DECEASE", and refers to his earthly body as a "tent" that his eternal spirit lives in while on
earth.	Obviously, if we can PUT OFF the body, the true person, the soul and spirit, is LEAVING the
	at death. In some translations, II Peter 1:15 reads, "that at any time after my departure you
	be able to call these things to mind," so again we see that death is a DEPARTURE from the
	cal body. Paul tells Timothy that he feels he has "FOUGHT the GOOD FIGHT and FINISHED the
	e" - in others words, Paul has accomplished what God sent him to do and he is now ready to
DEPA	ART and be in heaven with the Lord.
	•Hebrews 12:1 "Therefore we also, since we are surrounded by so great a cloud of
	witnesses, let us lay aside every, and the which so easily ensnares us,
	and let us the that is set before us."
	•Acts 20:21 & 24-25 "Testifying to Jews, and also to Greeks, toward
	God and toward our Lord Christ." "But none of these things
	move me; nor do I count my life dear to myself, so that I may my with joy, and the ministry which I received from the Lord, to testify to the
	with joy, and the ministry which i received from the Lord, to testify to the
	of the of God. And indeed, now I know that you all, among
	whom I have gone the of, will see my
	face no more."